



2026 ANNUAL CONVENTION  
BISMARCK EVENT CENTER  
OCTOBER 8-9

## EXHIBITORS

### BOARD ROOM CHAMPION

*Prime exposure  
Limit of 7*

**\$1,200**

*Located in high traffic foyer area. Booth #s 61-67 on Foyer Map.*

10' x 6' booth with one 8' table (uncovered), two chairs  
Breakfast and lunch both days  
Share a door prize (optional)  
Free Wi-Fi

### SCHOOL DISTRICT ADVOCATE

*Excellent exposure  
Limit of 24*

**\$1,125**

*Centrally located in Exhibit Hall B near food and beverages.  
See booth #s 26-49 on Exhibit Hall B Map.*

10' x 10' booth with one 8' table (uncovered), two chairs  
Breakfast and lunch both days  
Access to power within 50'  
Pipe and drape  
Share a door prize (optional)  
Free Wi-Fi

### CLASSROOM PARTNER

*High exposure  
Limit of 36*

**\$950**

*Located along perimeter of Exhibition Hall B.  
See booth #s 1-25, 50-60 on Exhibit Hall B Map.*

10' x 10' booth with one 8' table (uncovered), two chairs  
Breakfast and lunch both days  
Access to power within 50'  
Pipe and drape  
Share a door prize (optional)  
Free Wi-Fi

### Exhibitor Show: EXTENDED HOURS FOR 2026!

Thursday, October 8, 2026 – 7:00 a.m. – 6:30 p.m., including the **Social Hour**  
Friday, October 9 – 7:15 a.m. – 1:00 p.m., tear down after lunch

**Set up:** Wednesday, October 7, 1:30 – 4:30 p.m. and Thursday, October 8, 6:30 – 7:00 a.m.  
Please use Door E 52 to move in/out for setup/tear down.

**Parking:** Lot E at the corner of 7<sup>th</sup> Street and Bowen Ave., diagonal from Denny's Restaurant.  
Overflow parking in Lot D, just south of Lot E.